

STATE OF ALABAMA
LEE COUNTY

STATE OF ALABAMA
LEE COUNTY
I, R. D. ROBERTSON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.
IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND SEAL ON THIS 11th DAY OF May, 2006.

R. D. Robertson
R. D. ROBERTSON, AL. P.L.S. REG. NO. 15722

STATE OF ALABAMA
LEE COUNTY
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT R.D. ROBERTSON, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2006.
Michael T. Maher
NOTARY PUBLIC
MICHAEL T. MAHER
State of Alabama
My Commission Expires June 28, 2008

I, RANDALL ROGERS, MANAGING MEMBER OF THE PRESERVE, L.L.C. AND REPRESENTING IT AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOIN IN THE STATEMENT OF R. D. ROBERTSON AND CERTIFY THAT IT IS HIS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED INTO LOTS AS SHOWN.
IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS 12th DAY OF May, 2006.
Randall Rogers
RANDALL ROGERS
MANAGING MEMBER OF THE PRESERVE, L.L.C.

STATE OF ALABAMA
LEE COUNTY
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT RANDALL ROGERS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12th DAY OF May, 2006.
Michael T. Maher
NOTARY PUBLIC
MICHAEL T. MAHER
State of Alabama
My Commission Expires June 28, 2008

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:
MAYOR: *Bill E. Holt* DATE: 5-30-06

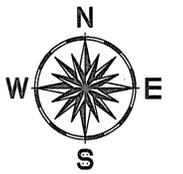
APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:
PLANNING DIRECTOR: *Yvonne E. Holt* DATE: 5/30/06

APPROVED BY THE AUBURN CITY ENGINEER:
CITY ENGINEER: *Tom R. Pugh* DATE: 05/30/2006

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:
LEE COUNTY ENGINEER: *Neal Hall* DATE: 5/31/06

APPROVED BY THE LEE COUNTY HEALTH OFFICER:
LEE COUNTY HEALTH OFFICER: *William Niemyer* DATE: 5-31-06

- NOTES:
- BEARINGS BASED ON GRID NORTH COORDINATES, NAD 83, ALABAMA EAST ZONE. SAID COORDINATES OBTAINED USING RIK GPS, AUBURN CORRS CONTROL.
 - SOURCE OF INFORMATION: PLAT OF SURVEY FOR W. D. CLEMENTS TRUST BY JAMES L. MCCROY, P.L.S., AL. REG. NO. 12493 DATED AUGUST 6, 2004.
 - A HOMEOWNERS ASSOCIATION SHALL BE CREATED FOR THIS SUBDIVISION. THIS PLAT IS SUBJECT TO THE RESTRICTIONS PLACED WITHIN THE COVENANTS OF SAID ASSOCIATION.
 - THE CITY OF AUBURN IS NOT RESPONSIBLE FOR MAINTAINING OPEN SPACE.
 - LIMITS OF LAKE TAKEN FROM CITY TOPO AND FULL POOL LAKE ELEVATION AS ESTABLISHED BY MAXWELL ENGINEERING.
 - NO STRUCTURES MAY BE BUILT OR PLACED WITHIN EASEMENTS WHICH MAY OBSTRUCT SURFACE FLOW OR INGRESS AND EGRESS FOR DRAINAGE & UTILITY MAINTENANCE.
 - A 10' WIDE DRAINAGE AND UTILITY EASEMENT IS GRANTED ALONG THE RIGHT OF WAY FRONTAGE FOR ALL LOTS IN THIS SUBDIVISION. ALL EASEMENTS ARE DRAINAGE AND UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
 - A 25' BUFFER IS GRANTED ALONG THE NORMAL POOL LEVEL OF THE LAKE. WETLAND BOUNDARIES NOT MITIGATED, AND STREAM BANKS, LOT LINES BOUNDING LOT 18 ARE PLACED 25 FEET FROM THE PROPOSED LAKE.
 - LOTS FRONTING ON LEE ROAD 072 (FARMVILLE ROAD) SHALL TAKE ACCESS FROM INTERNAL ROADS OR PRIVATE DRIVES SHOWN WITH INGRESS/EGRESS EASEMENTS ON THIS PLAT. THE CITY OF AUBURN SHALL NOT BE RESPONSIBLE FOR MAINTAINING PRIVATE DRIVES.
 - WETLANDS MITIGATED UNDER NATION-WIDE PERMIT NUMBER ALN04-02633-K.
 - WETLANDS UNDER MITIGATION PER CORPS OF ENGINEERS PERMIT NUMBER AL05-00103.
 - SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD OR EXIST DE FACTO.
 - ALL PINS SET ARE 1/2" REBAR WITH PLASTIC SURVEYOR'S CAP WITH R.D. ROBERTSON'S AL. P.L.S. REGISTRATION NUMBER.
 - THE ENTIRETY OF LOT 18 IS A DRAINAGE AND UTILITY EASEMENT.
 - 100 YEAR FLOOD LINE TAKEN FROM CITY OF AUBURN TOPO AND THE 100 YEAR FLOOD LINE ELEVATION AS SUPPLIED BY MAXWELL ENGINEERING. SAID DATA NOT FIELD VERIFIED AT THIS TIME.
 - GROSS SITE AREA: 22786.31 SF
52.31 AC



THE PRESERVE SUBDIVISION - PHASE IA
SECTIONS 3 & 4 T 19 N R 25 E
AUBURN LEE COUNTY ALABAMA

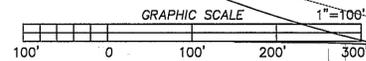
LOTS 32, 33 AND 34
MINIMUM FINISHED FLOOR
ELEVATION = 638.00'

THE PRESERVE, L.L.C.
314 TALLEY HO DRIVE
AUBURN, AL 36832
(PARCEL NUMBERS PENDING, RECENT SALE)

LINE	BEARING	DISTANCE
1	N87°14'41" W	4.30
2	S82°44'41" W	10.23
3	N87°14'41" W	38.92
4	S87°14'41" W	38.70
5	N83°13'24" W	22.26
6	S83°13'24" W	19.30
7	S81°33'15" W	5.00
8	S80°23'56" W	35.49
9	S80°23'56" W	46.68
10	S80°23'56" W	13.3
11	S80°23'56" W	10.78
12	N83°13'24" W	13.3
13	N83°13'24" W	54.83
14	S88°17'21" W	18.85
15	N83°13'24" W	13.3
16	S88°17'21" W	39.38
17	S84°07'30" W	39.38
18	S84°07'30" W	13.3
19	N84°13'31" W	21.84
20	S83°29'16" W	40.37
21	N83°29'16" W	49.39
22	S83°29'16" W	49.49
23	N83°29'16" W	13.3
24	S83°29'16" W	27.71
25	N83°29'16" W	13.3
26	S83°29'16" W	21.89
27	S83°29'16" W	13.3
28	S83°29'16" W	15.10
29	S83°29'16" W	10.00
30	N83°29'16" W	10.00

100 YEAR FULL POOL
ELEVATION = 632.25'
ALL LOTS ADJOINING LAKE
MINIMUM FINISHED FLOOR
ELEVATION = 633.75'

- LEGEND
- N = NORTH
 - E = EAST
 - W = WEST
 - S = SOUTH
 - (M) = MEASURED
 - (R) = RECORDED
 - OT = OPEN TOP PIPE
 - CTP = CRIMPED TOP PIPE
 - IFP = IRON PIN FOUND
 - IFS = IRON PIN SET
 - RDR = R. D. ROBERTSON
 - D&U = DRAINAGE & UTILITY EASEMENT
 - o = IRON PIN FOUND
 - O = IRON PIN SET - RDR
 - o = CALCULATED POINT
 - = CONCRETE MONUMENT
 - = POWER POLE
 - - - = WIRE FENCE
 - - - = WOOD FENCE
 - - - = BUFFERYARD
 - - - = D&U
 - - - = INGRESS EGRESS EASEMENT



ROBERTSON SURVEYING, INC.
595 Dekalb Street
Auburn, Alabama 36830
Phone (334) 821-0105

Roger D. Robertson
Registered
No. 15722

Sheet Title: THE PRESERVE PHASE 1A
Drawn By: CBF/WPW
Scale: 1"=100'
File Name: R04-305-SD
Date: MAY 8, 2006

WENDSON ALTON & BARRERA, D. SMITH
13517 GREENVILLE ROAD
OCEAN SPRINGS, MS 39564
43-08-02-10-0-000-02.000

JAMES D. & JOYCE E. BOLTON
524 JANSINE LANE
AUBURN, AL 36830
43-08-02-10-0-000-01.000

DAVID I. KING, JR.
1922 WEST FARMVILLE ROAD
AUBURN, AL 36830
43-08-02-10-0-000-012.000

M. MURRAY & ANN G. HENRIKSON
77 LUMBER COURT
DUEWILLE, AL 36858
43-08-02-10-0-000-013.000

JOHN & LISA PERSONS
511 GREEN STREET
AUBURN, AL 36830
43-08-02-10-0-000-014.000

STANLEY M. BURNETT & SAMUEL M. BURNETT JR.
301 BIRB AVENUE
AUBURN, AL 36830
43-08-02-10-0-000-015.000

SAMUEL M. BURNETT, JR.
301 BIRB AVENUE
AUBURN, AL 36830
43-08-02-10-0-000-016.000

MARTY & LANE STEWART
1835 FARMVILLE ROAD
AUBURN, AL 36830
43-08-02-10-0-000-017.000

TIM WHITE CONSTRUCTION
P.O. BOX 2168
OPREKA, AL 36803
43-08-02-10-0-000-018.000

Lee Road 72



Lee Road 72

28 7
Recorded in the Above
PLAT Book & Page
05-31-2006 09:01:00 AM
S11 English - Probate Judge
Lee County, AL
Term/Order: SCAN2 / KW
Trst 356.7192.9563
Recorded: 05-31-2006 09:01:00
PLA PLAT
Total Fees: \$ 94.00

20.00
74.00

20.00
74.00

20.00
74.00

20.00
74.00

20.00
74.00

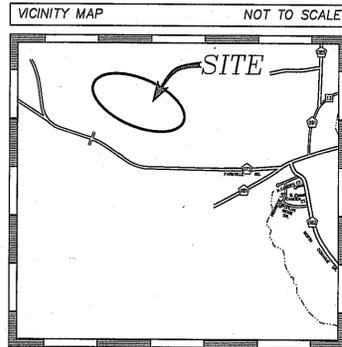
20.00
74.00

THE PRESERVE SUBDIVISION - PHASE 4A

SECTION ONE

SECTIONS 3 & 4 T 19 N R 25 E
AUBURN LEE COUNTY ALABAMA

- LEGEND**
- N = NORTH
 - E = EAST
 - W = WEST
 - S = SOUTH
 - (M) = MEASURED
 - (R) = RECORDED
 - OTF = OPEN TOP PIPE
 - CTP = CRIMPED TOP PIPE
 - IPF = IRON PIN FOUND
 - IPS = IRON PIN SET
 - CBF = CHRIS B. FULGHUM
 - = IRON PIN FOUND
 - = IRON PIN SET - CBF
 - △ = CALCULATED POINT
 - = CONCRETE MONUMENT
 - ⊥ = POWER POLE
 - = WIRE FENCE
 - = WOOD FENCE
 - = INGRESS, EGRESS EASEMENT
 - = DRAINAGE & UTILITY EASEMENT
 - = 10 TYPE B BUFFERYARD
 - E-L = EASEMENT LINE TAG
 - C-L = EASEMENT CURVE TAG
 - RW = RIGHT-OF-WAY
 - D & U = DRAINAGE & UTILITY



State of Alabama
Lee County

I, Chris B. Fulghum, a Registered Land Surveyor in the State of Alabama, hereby state that all parts of this survey and drawing have been completed in accordance with the current Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Chris B. Fulghum *Chris B. Fulghum* Date: 11/15/07
PLS No. 26956
Not a certified survey unless signed and stamped with my seal.

State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that, Chris B. Fulghum, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 15th day of November, 2007.
Notary Public: *Michael T. Hames* My commission expires: 06-28-08



State of Alabama
Lee County

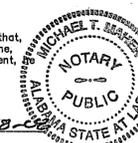
I, Harold Washington, as managing member of The Preserve, L.L.C., and representing it as owner of the real property shown on this plat, hereby join in the statement of Chris B. Fulghum, and certify that it was and is my purpose to subdivide the lands so platted as shown.

In witness whereof, I have hereunto set my hand on this the 15th day of November, 2007.
Harold Washington Date: 11/15/07

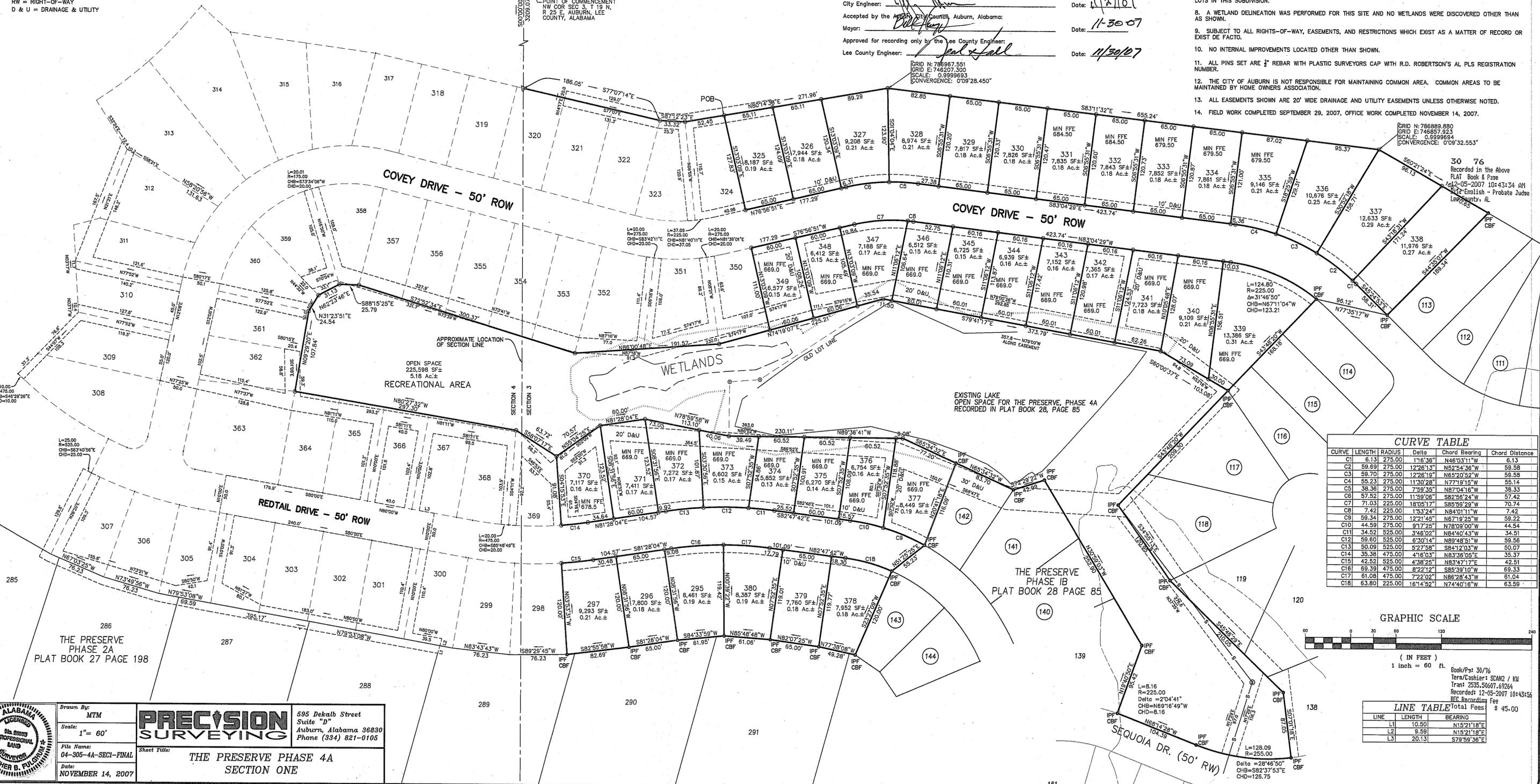
State of Alabama
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that, Harold Washington, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this the 15th day of November, 2007.
Notary Public: *Michael T. Hames* My commission expires: 06-28-08

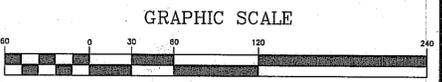


- NOTES:**
- BEARINGS BASED ON GRID NORTH COORDINATES, NAD 83, ALABAMA EAST ZONE. SAID COORDINATES OBTAINED USING RTK GPS, AUBURN CORS CONTROL.
 - SOURCE OF INFORMATION: PLAT OF SURVEY FOR W. D. CLEMENTS TRUST BY JAMES L. McRORY, P.L.S., AL REG No 12493 DATED AUGUST 6, 2004.
 - A HOMEOWNERS ASSOCIATION SHALL BE CREATED FOR THIS SUBDIVISION. THIS PLAT IS SUBJECT TO THE RESTRICTIONS PLACED WITHIN THE COVENANTS OF SAID ASSOCIATION.
 - THERE ARE NO SPECIAL FLOOD HAZARD AREAS ON THIS PROPERTY AS TAKEN FROM FIRM COMMUNITY PANEL 010250 0050 C, DATED SEPTEMBER 16, 1981. NO BASE FLOOD ELEVATIONS DETERMINED.
 - PROPERTY INFORMATION:
GROSS AREA: 25.41 AC. MORE OR LESS.
OPEN SPACE: 5.18 AC. MORE OR LESS.
 - NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERRECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THAT THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF UTILITIES.
 - A 10' WIDE DRAINAGE AND UTILITY EASEMENT IS GRANTED ALONG THE RIGHT-OF-WAY FRONTAGE FOR ALL LOTS IN THIS SUBDIVISION.
 - A WETLAND DELINEATION WAS PERFORMED FOR THIS SITE AND NO WETLANDS WERE DISCOVERED OTHER THAN AS SHOWN.
 - SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD OR EXIST DE FACTO.
 - NO INTERNAL IMPROVEMENTS LOCATED OTHER THAN SHOWN.
 - ALL PINS SET ARE 1/2" REBAR WITH PLASTIC SURVEYORS CAP WITH R.D. ROBERTSON'S AL PLS REGISTRATION NUMBER.
 - THE CITY OF AUBURN IS NOT RESPONSIBLE FOR MAINTAINING COMMON AREA. COMMON AREAS TO BE MAINTAINED BY HOME OWNERS ASSOCIATION.
 - ALL EASEMENTS SHOWN ARE 20' WIDE DRAINAGE AND UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
 - FIELD WORK COMPLETED SEPTEMBER 29, 2007, OFFICE WORK COMPLETED NOVEMBER 14, 2007.



CURVE TABLE

CURVE	LENGTH	RADIUS	Delta	Chord Bearing	Chord Distance
C1	6.13	275.00	1'16"36"	N46°03'11"W	6.13
C2	59.69	275.00	12'26"13"	N52°54'36"W	59.58
C3	59.70	275.00	12'26"19"	N65°20'52"W	59.58
C4	55.23	275.00	11'30"28"	N77°19'18"W	55.14
C5	38.38	275.00	7'59"35"	N87°04'18"W	38.33
C6	57.52	275.00	11'59"06"	S82°38'24"W	57.42
C7	71.03	225.00	18'05"17"	S85°52'28"W	70.74
C8	7.42	225.00	1'53"24"	N84°01'11"W	7.42
C9	59.34	275.00	12'21'45"	N67°19'25"W	59.22
C10	44.59	275.00	9'17'25"	N78°09'00"W	44.54
C11	34.52	525.00	3'48'02"	N84°40'43"W	34.51
C12	59.60	525.00	6'50'14"	N88°48'51"W	59.56
C13	50.09	525.00	5'27'58"	S84°19'03"W	50.07
C14	35.38	475.00	4'16'03"	N83°38'05"W	35.37
C15	42.52	525.00	4'38'25"	N83°47'17"E	42.51
C16	69.39	475.00	8'22'12"	S85°38'10"W	69.33
C17	61.08	475.00	7'22'02"	N86°28'43"W	61.04
C18	63.80	225.00	16'14'52"	N74°40'18"W	63.59



LINE TABLE

LINE	LENGTH	BEARING
L1	10.50	N15°21'18"E
L2	9.59	N15°21'18"E
L3	20.13	S79°59'36"E

Drawn By: **MTM**

Scale: **1" = 60'**

File Name: **04-306-4A-SECI-FINAL**

Date: **NOVEMBER 14, 2007**

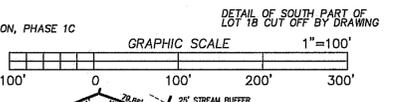
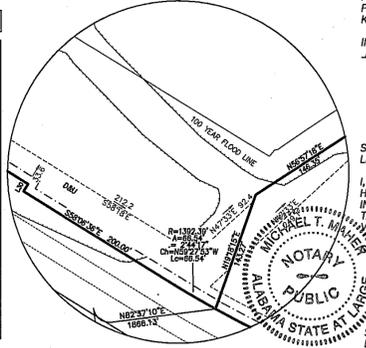
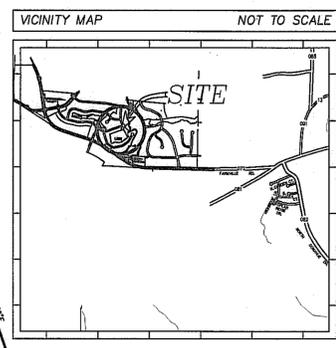
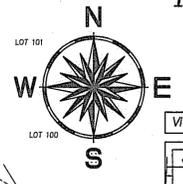
PRECISION SURVEYING

595 Dekalb Street
Suite "D"
Auburn, Alabama 36830
Phone (334) 821-0105

Sheet Title: **THE PRESERVE PHASE 4A SECTION ONE**



THE PRESERVE SUBDIVISION - PHASE 1B
SECTIONS 3 & 4 T 19 N R 25 E
AUBURN LEE COUNTY ALABAMA



28 85
Recorded in the Above
Plat Book & Page
09-18-2006 01:37:05 PM
Bill English - Probate Judge
Lee County, AL

I, R. D. ROBERTSON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND AND SEAL ON THIS THE 14th DAY OF August 2006.

R. D. Robertson
R. D. ROBERTSON, AL P.L.S. REG. NO. 15722

STATE OF ALABAMA
LEE COUNTY

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GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14th DAY OF August 2006.

Michael T. Mahler
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES 06-28-08

STATE OF ALABAMA
LEE COUNTY

I, RANDALL ROGERS, AS MANAGING MEMBER OF THE PRESERVE, L.L.C. AND REPRESENTING IT AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOIN IN THE STATEMENT OF R. D. ROBERTSON AND CERTIFY THAT IT IS ITS PURPOSE TO SUBDIVIDE THE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HERETOBY SET MY HAND ON THIS THE 14th DAY OF August 2006.

Randall Rogers
RANDALL ROGERS,
MANAGING MEMBER OF THE PRESERVE, L.L.C.

28 85
Recorded in the Above
Plat Book & Page
09-18-2006 01:37:05 PM
Bill English - Probate Judge
Lee County, AL

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GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 14th DAY OF August 2006.

Michael T. Mahler
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES 06-28-08

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:
MAYOR: *Bill English* DATE: 8-17-06

APPROVED BY THE AUBURN CITY PLANNING COMMISSION, AUBURN, ALABAMA:
PLANNING DIRECTOR: *Ken E. Webb* DATE: 8-17-06

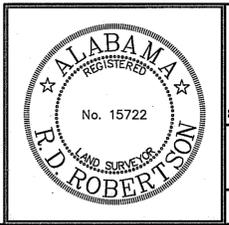
APPROVED BY THE AUBURN CITY ENGINEER:
CITY ENGINEER: *Neal Bell* DATE: 8-17-06

APPROVED FOR RECORDING ONLY BY THE LEE COUNTY ENGINEER:
LEE COUNTY ENGINEER: *Neal Bell* DATE: 8-18-06

- NOTES:
- BEARINGS BASED ON GRID NORTH COORDINATES, NAD 83, ALABAMA EAST ZONE. SAID COORDINATES OBTAINED USING RTK OF AUBURN CORS CONTROL.
 - SOURCE OF INFORMATION: PLAT OF SURVEY FOR W. D. CLEMENTS TRUST BY JAMES L. MCCORRY, P.L.S., AL REG NO 12493 DATED AUGUST 6, 2004.
 - A HOMEOWNERS ASSOCIATION SHALL BE CREATED FOR THIS SUBDIVISION. THIS PLAT IS SUBJECT TO THE RESTRICTIONS PLACED WITHIN THE COVENANTS OF SAID ASSOCIATION.
 - THE CITY OF AUBURN IS NOT RESPONSIBLE FOR MAINTAINING OPEN SPACE.
 - LIMITS OF LAKE TAKEN FROM CITY TOPO AND FULL POOL LAKE ELEVATION AS ESTABLISHED BY MAXWELL ENGINEERING.
 - NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERRECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM 5' GATE INSTALLED. GATES SHALL BE KEPT LOCKED. THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONNECTION WITH THE OWNERS LOCK. NO TREES SHALL BE PLANTED WITHIN 10' OF ALL UTILITIES.
 - A 10' WIDE DRAINAGE AND UTILITY EASEMENT IS GRANTED ALONG THE RIGHT OF WAY FRONTAGE FOR ALL LOTS IN THIS SUBDIVISION. EASEMENTS ARE DRAINAGE AND UTILITY EASEMENTS UNLESS OTHERWISE NOTED.
 - A 25' BUFFER IS GRANTED ALONG THE NORMAL POOL LEVEL OF THE LAKE. WETLAND BOUNDARIES NOT MITIGATED, AND STREAM BANKS, LOT LINES BOUNDING LOT 18 ARE PLACED 25' FEET FROM THE PROPOSED LAKE.
 - LOTS FRONTING ON LEE ROAD 072 (FARMVILLE ROAD) SHALL TAKE ACCESS FROM INTERNAL ROADS OR PRIVATE DRIVES SHOWN WITHIN INDICES. EGRESS EASEMENTS ON THIS PLAT THE CITY OF AUBURN SHALL NOT BE RESPONSIBLE FOR MAINTAINING PRIVATE DRIVES.
 - WETLANDS MITIGATED UNDER NATION-WIDE PERMIT NUMBER ALNW4-02633-K.
 - WETLANDS UNDER MITIGATION PER CORPS OF ENGINEERS PERMIT NUMBER ALNW-01015-S.
 - SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS WHICH EXIST AS A MATTER OF RECORD OR EXIST DE FACTO.
 - ALL PINS SET ARE 1/2" REBAR WITH PLASTIC SURVEYOR'S CAP WITH R.D. ROBERTSON'S AL P.L.S. REGISTRATION NUMBER.
 - THE ENTIRETY OF LOT 18 IS A DRAINAGE AND UTILITY EASEMENT. THE CITY OF AUBURN HAS NO RESPONSIBILITY FOR THE LAKE OR ASSOCIATED STRUCTURES.
 - 100 YEAR FLOOD LINE TAKEN FROM CITY OF AUBURN TOPO AND THE 100 YEAR FLOOD STAGE ELEVATION AS SUPPLIED BY MAXWELL ENGINEERING. SAID DATA NOT FIELD VERIFIED AT THIS TIME.
 - GROSS SITE AREA: 325,599.57 SQ. FT. 7.46 AC.
 - ALL EASEMENTS ARE DRAINAGE AND UTILITY UNLESS OTHERWISE NOTED.

CURVE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD
C123	225.00	8.16	214.41	N8718.49"E	8.16
C125	225.00	84.00	2123.29	N8100.54"E	83.52
C126	20.00	28.35	8113.33	N4740.35"E	26.04
C127	20.00	28.35	8113.33	S8105.52"E	26.04
C128	225.00	84.88	2136.32	S1230.55"E	84.36
C129	225.00	105.63	2653.51	S1144.71"W	104.66
C130	275.00	88.99	1807.24	N1607.31"E	86.62
C131	275.00	60.12	1231.33	S3208.55"E	60.00
C132	225.00	84.88	2136.50	S3407.36"E	84.36
C133	275.00	60.12	1231.33	S4258.28"E	60.00
C134	225.00	84.88	2136.50	S5544.28"E	84.37
C135	275.00	57.14	1194.18	S5511.23"E	57.04
C136	525.00	6.28	041.08	S3328.09"W	6.28
C137	525.00	58.25	6081.18	N2701.26"E	56.22
C138	2804.79	113.31	2140.06	S7332.30"E	113.31
C139	195.00	4.77	124.05	N2022.34"W	4.77
C140	245.00	11.15	236.28	S2058.46"E	11.15
C141	245.00	67.16	1542.21	S3008.10"E	66.95
C142	195.00	75.47	2210.50	S3209.52"E	75.00
C143	245.00	78.68	1823.57	S4708.23"E	78.34
C144	195.00	50.57	1451.29	S5040.51"E	50.43
C145	175.00	120.40	3625.08	N7749.10"W	118.04
C146	125.00	84.90	4329.57	S7951.34"E	92.64
C147	125.00	6.97	311.43	S7847.36"W	6.97
C148	175.00	22.22	716.31	N7850.01"E	22.21
C149	175.00	16.90	571.55	N7225.47"E	16.89
C150	175.00	39.76	1301.04	N6308.17"E	39.68
C151	175.00	15.53	505.10	N5406.10"E	15.53
C152	125.00	51.57	2338.10	N6322.40"W	51.20
C153	225.00	28.81	727.09	N4730.50"E	28.79
C154	225.00	59.92	1915.30	N3635.40"E	59.74
C155	175.00	51.25	1848.47	N4310.12"E	51.07
C156	175.00	17.76	546.37	S3152.27"W	17.75
C157	50.00	27.89	3204.32	S1459.48"E	27.83
C158	50.00	38.48	4405.43	S2305.19"W	37.54
C159	50.00	31.35	3555.15	S6705.48"W	30.84
C160	50.00	29.47	3346.01	S8203.34"E	29.04
C161	50.00	27.83	3193.43	S4913.42"E	27.48
C162	50.00	78.87	8008.44	S1143.23"W	78.85
C163	50.00	28.01	3208.91	N7254.55"E	27.85
C164	2804.79	172.14	3234.43	S5949.37"E	172.11

- LEGEND
- N = NORTH
 - E = EAST
 - W = WEST
 - S = SOUTH
 - (M) = MEASURED
 - (R) = RECORDED
 - OTIP = OPEN TOP PIPE
 - CTIP = CRIMPED TOP PIPE
 - IPF = IRON PIN FOUND
 - IPS = IRON PIN SET
 - RDR = R. D. ROBERTSON
 - D&U = DRAINAGE & UTILITY EASEMENT
 - o = IRON PIN FOUND
 - o = IRON PIN SET - RDR
 - o = CALCULATED POINT
 - o = CONCRETE MONUMENT
 - o = POWER POLE
 - o = WIRE FENCE
 - o = WOOD FENCE
 - o = BUFFERYARD
 - o = INGRESS EGRESS EASEMENT
 - o = 100 YEAR FLOOD LINE



ROBERTSON SURVEYING, INC.
595 Dekalb Street
SUITE "D"
Auburn, Alabama 36830
Phone (334) 821-0105

Sheet Title: THE PRESERVE PHASE 1B

Drawn By: CBF/WPW

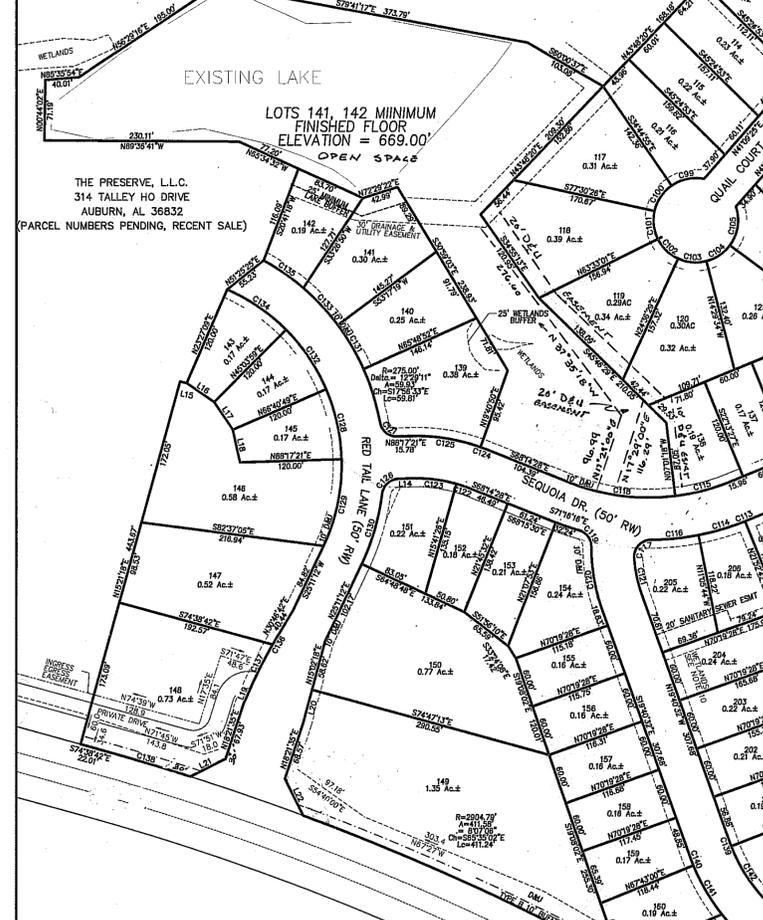
Scale: 1"=100'

File Name: R04-305-SD

Date: AUGUST 14, 2006

Roger D. Robertson
Registered
No. 15722

CURVE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD
C1	1042.02	54.78	30.43	N0422'21"W	54.77
C2	1035.00	69.01	35.00	S1376'48"E	69.00
C3	1030.00	28.57	1324.31	S1601'18"E	28.57
C4	20.00	31.42	9000.00	S2809'20"W	28.28
C5	20.00	31.36	8949'58"	N6145'40"W	28.24
C6	20.00	31.49	9012'58"	N2815'49"E	28.34
C7	20.00	31.42	9000.00	N8150'40"W	28.28
C8	325.00	87.20	1822'22"	S8103'29"W	86.94
C9	375.00	100.94	1525'19"	N8101'18"E	100.63
C10	975.00	25.52	122'59"	N8750'41"E	25.52
C11	275.00	173.67	3813.33	S7438'32"E	170.89
C12	20.00	2.52	713.47	S6008'39"E	2.52
C13	20.00	28.35	8113.33	S8251'28"W	26.04
C14	150.00	117.81	4500.00	N6444'41"E	114.81
C15	100.00	78.54	4500.00	N6444'41"E	78.54
C16	20.00	28.35	8113.33	S0157'55"W	26.04
C17	275.00	44.11	9112.44	S3423'08"E	44.06
C18	275.00	104.73	2149'11"	S1852'52"E	104.10
C19	225.00	58.38	1507'12"	S1018'55"E	58.20
C20	275.00	25.03	512'57"	N0521'47"W	25.03
C21	375.00	13.24	2101'20"	N0144'39"W	13.24
C22	325.00	67.64	1195'30"	S0312'26"W	67.52
C23	375.00	54.81	954'93"	N0443'08"E	54.73
C24	310.00	12.07	913'51"	S1017'06"W	12.07
C25	280.00	58.83	1311'04"	N1545'43"E	58.70
C26	310.00	58.27	1057'14"	N1652'38"E	58.18
C27	310.00	20.91	351'53"	S2417'12"W	20.91
C28	310.00	91.51	1654'47"	N3440'32"E	91.18
C29	260.00	163.92	360'22"	N4024'56"E	161.22
C30	310.00	83.04	1520'41"	N5048'18"E	82.77
C31	30.00	48.03	9338'51"	S7820'49"E	43.76
C32	275.00	62.58	1302'02"	S3802'25"E	62.42
C33	275.00	65.47	1338'27"	S5122'39"E	65.32
C34	30.00	47.12	9000.00	N1328'36"E	42.43
C35	225.00	62.70	1558'02"	S3930'25"E	62.50
C36	225.00	42.05	1042'27"	S3250'39"E	41.89
C37	377.01	37.01	5.36	N1406'55"W	3.66
C38	377.01	37.01	13.93	S1332'00"W	13.93
C39	377.01	96.53	1440'15"	N2025'30"W	96.27



CURVE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD
C76	377.01	85.18	1256'43"	S3413'59"E	85.00
C77	50.00	48.58	5540'02"	S8151'17"E	46.69
C78	332.29	113.25	1931'58"	N2413'43"W	112.70
C79	50.00	32.58	3722'01"	N5250'21"E	32.01
C80	50.00	36.78	4202'40"	S7451'25"E	35.83
C81	50.00	36.69	4202'40"	S3246'48"E	35.87
C82	50.00	65.11	7438'25"	S2532'43"W	60.80
C83	50.00	26.32	3009'34"	S4204'17"E	26.02
C84	475.00	25.43	304.01	N0118'56"E	25.42
C85	525.00	58.57	610'28"	N0014'17"W	58.54
C86	475.00	25.78	1621'28"	S8547'47"E	25.78
C87	20.00	30.85	8839'08"	N4100'04"E	27.95
C88	225.00	75.01	1501'45"	S0714'51"E	30.78
C89	20.00	28.35	8113.33	S5403'36"E	26.04
C90	275.00	31.39	632'25"	S8835'50"W	31.37
C91	275.00	67.95	1409'28"	S8103'14"E	67.78
C92	225.00	59.14	1503'40"	S9708'32"E	58.97
C93	275.00	78.51	1621'28"	S6547'47"E	78.25
C94	225.00	193.44	4818'28"	S7002'37"E	187.53
C95	20.00	28.35	8113.33	N8146'11"E	26.04
C96	225.00	55.13	1402'23"	S5226'04"E	55.00
C97	20.00	30.22	8834'17"	N0207'44"W	27.43
C98	225.00	23.09	592'46"	N4921'16"W	23.08
C99	50.00	40.06	4554'20"	N7819'21"E	38.00
C100	50.00	37.31	4245'31"	N3352'02"E	36.45
C101	50.00	33.98	3856'33"	N0858'42"W	33.33
C102	50.00	33.98	3856'33"	S4555'15"E	33.33
C103	50.00	34.12	3906'03"	S8456'33"E	33.46
C104	50.00	33.98	3856'33"	S5602'09"E	33.33
C105	50.00	48.35	5524'28"	N0851'39"E	46.49
C106	275.00	68.95	1434'23"	S2044'01"E	68.76
C107	225.00	66.55	1656'47"	S4943'29"E	66.31
C108	275.00	81.44	1658'08"	S3415'41"E	81.15
C109	275.00	81.44	1658'08"	S1717'32"E	81.15
C110	275.00	26.84	535.35	S0600'42"E	26.83
C111	225.00	149.37	3802'12"	S2214'00"E	146.64
C112	50.00	41.10	4705.55	N3314'08"E	39.95
C113	50.00	49.94	5713.37	N1855'37"W	47.89
C114	50.00	49.94	5713.37	S7809'14"E	47.89
C115	50.00	49.94	5713.37	N4651'09"E	47.89
C116	50.00	70.88	8113.33	S2236'12"E	68.09
C117	50.00	70.88	8113.33	S5810'17"E	68.09
C118	375.00	71.20	1032.45	N5302'14"E	71.10
C119	325.00	57.63	1009.36	N5323'48"E	57.56
C120	375.00	106.35	1614.58	N3928'22"E	106.00
C121	325.00	112.71	1952'15"	N3922'53"E	112.15
C122	325.00	30.58	8736'02"	N7808'54"E	27.89
C123	20.00	27.27	7807.27"	S2210'25"E	27.21
C124	970.00	67.42	6345.37	S5810'17"E	67.46
C125	1030.00	97.21	524.26	S3238'35"E	97.17
C126	970.00	103.24	605.53	S3356'52"E	103.19
C127	1030.00	97.21	524.26	S2734'08"E	97.17
C128	970.00	103.24</			